**Choosing Unity Above All Differences**

**4. Proverbs 10:12**   
Hatred stirreth up strifes; but love covereth all transgressions.

**5. Baal Hasulam, Peace in the World**Everything in reality, good and bad, and even the most harmful in the world, has a right to exist and should not be eradicated from the world and destroyed. We must only mend and reform it.

**6. Baal HaSulam. The Freedom**Each and every tendency is bound to turn into a sublime and immeasurably important concept. Thus, anyone who eradicates a tendency from an individual and uproots it from him causes the loss of that sublime and wondrous concept, intended to emerge at the end of the chain, for that tendency will never again emerge in any other body.

**7. Baal HaSulam. The Freedom**Thus, just as the face of each and every person differs, so their views differ. There are no two people on earth whose opinions are identical, because each person has a great and sublime possession bequeathed to him from his ancestors, and which others have no shred of them. Therefore, all those possessions are considered the individual’s property, and society is cautioned to preserve its flavor and spirit so it does not become blurred by its environment. Rather, each individual should maintain the integrity of his inheritance. Then, the contradiction and oppositeness between them will remain forever, to forever secure the criticism and progress of the wisdom, which is all of humanity’s advantage and its true eternal desire.

**8. Baal Hasulam. The Freedom**Drawing the right conclusions depends particularly on increasing disagreements and separation between views. The more contradictions there are between views and the more criticism there is, the more the knowledge and wisdom increase, and matters become more suitable for examination and clarification. The degeneration and failure of intelligence stem only from the lack of criticism and disagreement… And should criticism and disagreement vanish, all progress in concepts and ideas will cease, as well, and the source of knowledge in the world will dry out.

**9. Baal Hasulam. Newspaper "The Nation"**I have been asked to offer a solution, according to my view, regarding the painful problem of uniting all the parties and factions around a uniform background. At the outset, I must admit that I have no solution to this question in the way it was presented. Nor will there ever be a solution to it, as wise men from all the nations and throughout the ages have probed it but have not found a natural solution that is accepted by all the factions among them. Many have suffered, and many will suffer still before they find the golden path that does not contradict the views among them. The difficulty of the matter is that men cannot relinquish their ideals at all, since one can make concessions when it comes to one’s material life, to the extent that it is necessary for one’s physical existence, but it is not so with ideals. By nature, idealists will give all that they have for the triumph of their idea. And if they must relinquish their ideals even a little, it is not an honest concession. Rather, they stay alert and wait for a time when they can reclaim what is theirs. Therefore, such compromises cannot be trusted.

**18. Baal Hasulam. The Nation. The Individual and the Nation**We must establish for ourselves special education through widespread circulation, to instill in each of us a sense of national love, both from one person to another, and from the individuals to the whole, to rediscover the national love that was instilled within us since the time we were on our land as a nation among the nations. This work precedes all others because besides being the basis, it gives the stature and successes to all the other actions that we wish to take in this field.

**19. *Maor VaShemesh*, *Devarim***

It is known that the most important is the true connection among the friends. This causes all the salvations and the sweetening of the judgments. When you gather together in love, brotherhood, and friendship. By this, all the judgments are removed and sweetened with mercy, and through the connection, complete mercy and revealed kindness are revealed in the world.

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